

2025283301 2025283302

**LIMITED TO 100 ENTRIES**

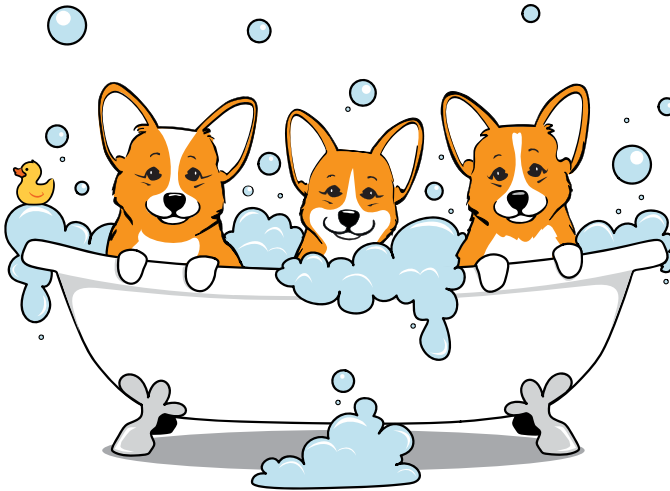
**Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, JUNE 18, 2025**, or when the numerical limit has been reached, after which time entries cannot be accepted, canceled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Premium List**

**31st Specialty Show, Sweepstakes & Veteran Sweepstakes**  
**Concurrent with Citrus County Kennel Club, Inc.**  
(Unbenched)

# **SUNSHINE PEMBROKE WELSH CORGI CLUB**

(American Kennel Club Licensed)



**World Equestrian Center**  
**Expo Building 2 - 1750 N.W. 80th Ave.**  
**Ocala, FL 34482**  
**Saturday, July 5, 2025**

**SHOW HOURS: 7:00 A.M. TO 6:00 P.M.**  
**THIS SHOW WILL BE HELD INDOORS (AIR-CONDITIONED)**

**4 & UNDER 6 MONTHS PUPPY COMPETITION**  
**BEST PUPPY COMPETITION**  
**BEST BRED BY EXHIBITOR COMPETITION**  
**BEST VETERAN COMPETITION**

***We are pleased to be part of the Citrus County Kennel Club, Inc.  
All-Breed Dog Shows to be held at the World Equestrian Center.***

## **LET'S BUILD MAJORS!**



**Join Us at the Horseshoe Cluster**

**All-Breed Dog Shows**

**Don't Miss ~ Same Location -**

***Supported Entry All Three Days!***

**Citrus County Kennel Club, Inc.**

**July 4, 5 & 6, 2025**

**Friday Judge: Ms. Kimberly Anne Meredith**

**Saturday Judge: Mr. Harry H. (Butch) Schulman**

**Sunday Judge: Ms. Linda Robey**

***MB-F, Inc., Superintendent***

***Entries close June 18, 2025***

**ADMISSION:** Spectator - \$6.00, Seniors 65 & Older \$5.00, Children 12 and under FREE.

**EXHIBITOR PARKING:** Parking for all three days of the Cluster will be directed and managed by Site Control Services who will be identified in uniform. There is no parking fee.



**AMERICAN  
KENNEL CLUB®**

**CERTIFICATION** Permission has been granted by the American Kennel Club for the holding of these events under American Kennel Club rules and regulations.

**SHEILA H. GOFFE, Executive Secretary**



**EQUIPMENT & SERVICE FURNISHED BY:**



**MB-F, INC.®**

***"Please feel free to come by and take a tour of our Headquarters  
Office in NC any business day Mon. thru Fri., 9:00 A.M. to 4:00 P.M."***

620 Industrial Ave., Greensboro, NC 27406

P.O. Box 22107, Greensboro, NC 27420 • 336-379-9352

32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000

FAX - 336-272-0864 • Internet Address <http://www.infodog.com>

E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

**Dial-N-Entry®** - (1-800) 334-8978 - *For Entries Only* or (336) 379-9605

**AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT**

***Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)***

Vickie L. Bovee • Bob Christiansen • Kathleen Corbett • Dorie Crowe • Patricia DenBoer  
Richard Hamlin • Carl Jensen • Dennis Johnson • Marti Johnson • Debra Jolly • Kellie K. King  
Fred J. Lyman • Karen McBee • Sharon McCrary • Dale Neukom • Darlene Nichols  
Kevin Nieboer • Jack Norton • Robert C. Peters, Jr. • Theresa Pierce • Kuno W. Spies  
Gayle Ann Stepanik • Rebecca Surratt • Thomas Surratt

**ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW**

**Officers of the Sunshine Pembroke Welsh Corgi Club**  
**MB-F Shows #5871 & #5984**

President ..... Grace Carter  
Vice-President ..... Cindy Smith  
Treasurer ..... Gail Steinmetz  
Secretary ..... Leslie Condoleo

101 Shipley Ct., Longwood, FL 32779  
(407) 230-8413 E-mail: lcondoleo63@gmail.com

**Board of Directors**

Debbie Gapsch Alisha Stevenson  
Dianne Tharp

**Event Committee**

Dianne Tharp, Show Chair  
13004 Creek Manor Court, Riverview, FL 33569  
(813) 240-1184 E-mail: tharpdia@gmail.com  
Deby Broussard Paul Cope Christen Redding  
And All Officers & Board of Directors of the Club

**Committees**

Catalog ..... Gail Steinmetz  
Exhibitor Hospitality ..... Cindy Smith  
Grooming ..... Alisha Stevenson  
Judges' Hospitality ..... Gail Steinmetz  
Reception ..... Leslie Condoleo  
Rosettes ..... Gail Steinmetz  
Trophies ..... Dianne Tharp  
Chief Ring Steward..... Heather Stants

United Dog Show Stewards Association  
7919 W. Cyprian Ct., Homosassa, FL 34448  
(248) 231-9633 E-mail: hstants@tampabay.rr.com

**Official Photographer**

**PHOTOS CAN BE VIEWED AND PURCHASED ONLINE**

PLEASE VISIT [meyer-photos.com](http://meyer-photos.com)

Don Meyer Photography  
3628 Dunn Spring Rd., Labadie, MO 63055  
(636) 239-1402 E-mail: billmeyerphoto@gmail.com  
(Only the Official Photographer may take win pictures.)

**CANDID PHOTOGRAPHERS:**

*Please read the WEC photography policy (under Media) at:*

<https://worldquestriancenter.com/>

*CCKC has no authority to allow photographers  
to take pictures but will strictly enforce the WEC policy.*

**Veterinarian On Site Daily**

Dr. Randall Hitesman, DVM

**24 Hour Emergency Veterinarians**

BluePearl Pet Hospital  
7314 W. University Ave.  
Gainesville, FL 32607  
(352) 672-6718

UF Pet Emergency Treatment Services  
3200 S.W. 27th Ave., Ocala, FL 34471  
(352) 512-0886  
M-F 5:00 P.M. - 8:00 A.M. S&S Open 24 Hrs.  
<https://pets.vethospitals.ufl.edu/>

**DIRECTIONS TO BLUEPEARL PET HOSPITAL:** Take N.W.  
8th Ave. and turn right onto US-27S. Turn left to merge onto I-75  
N. Take exit 387 on SR-26, Newberry Rd. towards Gainesville/  
Newberry. Turn left onto W. Newberry Rd. Turn left onto N.W. 75th  
St. Turn left onto W. University Ave. Destination is on your left.

**DIRECTIONS TO UF PET EMERGENCY:** Go north on S.W.  
80th Ave./Co. Hwy. 225A toward S.W. 15th Pl. Turn right onto W.  
Hwy. 40/FL-40. Turn right onto S.W. 60th Ave. Turn left onto S.W.  
20th St. Turn right onto S.W. 27th Ave. to UF Pet Emergency.

***"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."***

**An Automated External Defibrillator (AED)** is on the grounds of these events. The AED is located in the main foyer entrance.



## AKC Sanctioned 4 & Under 6 Months Puppy Competition

**Entry Fee: \$10.00 per puppy**

This is a recorded event by the AKC for the Certificate of Merit and Puppy of Achievement certificates.

### Section 1 - Classifications

The Four-to-Six Month Puppy competition shall be for dogs that are four months of age and over, but under six months on the first day of the event. Classes will be offered for breed.

### Section 2 - Entry and Eligibility

For additional information on entry and eligibility requirement, please see the Sanctioned Four-to-Six Month (Beginner Puppy) Competition Regulations available on the AKC website at:

[https://images.akc.org/pdf/rulebooks/Sanctioned\\_Regulations\\_4-6\\_Month\\_POA.pdf](https://images.akc.org/pdf/rulebooks/Sanctioned_Regulations_4-6_Month_POA.pdf)

### CLASSIFICATION - CLASSES COMBINED

10350. Puppy, 4 & Under 6 Months

### RIBBON COLORS

**Best of Breed** ..... Orange

**Best of Opposite Sex to Best of Breed** ..... Lavender

### JUDGE

MRS. DANELLE M. BROWN

### PRIZES

**Best of Breed.** Rosette & Hand Towel with Club Logo offered by the Sunshine Pembroke Welsh Corgi Club.

**Best of Opposite Sex to Best of Breed.** Rosette & Hand Towel with Club Logo offered by the Sunshine Pembroke Welsh Corgi Club.

**Entries will be taken through our Superintendent, MB-F, Inc.**

**NO PUPPIES UNDER THE AGE OF SIX (6) MONTHS, EXCEPT THOSE PARTICIPATING IN THE 4-6 MONTH PUPPY COMPETITION, MAY BE ON THE GROUNDS.**



## Judges

**Mrs. Danelle M. Brown** ..... Georgetown, TX 78633

BREED CLASSES AND 4 & UNDER 6 MONTHS PUPPY COMPETITION

**Ms. Barbara Hughes** ..... Tryon, NC 28782

SWEEPSTAKES & VETERAN SWEEPSTAKES CLASSES

## RIBBON COLORS

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

### Breed Classes

First Prize .....	Blue
Second Prize .....	Red
Third Prize .....	Yellow
Fourth Prize .....	White
Winners .....	Purple
Reserve Winners .....	Purple & White
Best of Winners .....	Blue & White
Best of Breed .....	Purple & Gold
Best of Opposite Sex	
to Best of Breed .....	Red & White
Select .....	Light Blue & White

### Non-Regular Classes

First Prize .....	Rose
Second Prize .....	Brown
Third Prize .....	Light Green
Fourth Prize .....	Gray
Reserve Best Junior Handler .....	Rose & Gray
Best Junior Handler .....	Rose & Green

Refer to PRIZES for other prizes that may be offered for the categories above.

## CLASSIFICATION

The class numbers in *italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

### Regular Classes for **68700. Pembroke Welsh Corgis**

00300. Puppy Dogs, 10900. 6 & Under 9 Months	00500. Bred by Exhibitor Dogs, 10800. 6 & Under 12 Months
00300. Puppy Dogs, 11000. 9 & Under 12 Months	00500. Bred by Exhibitor Dogs, 11730. 12 Months & Over
00300. Dogs, 11100. 12 & Under 18 Months	00600. American-Bred Dogs
00700. Open Dogs	
Winners Dog	
(Same Classes for Bitches)	

For specific class eligibility please visit the Rules Applying to Dog Shows, Chapter 3:

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

For Points For Reserve specifics please visit the Rules Applying to Dog Shows, Chapter 16:

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

### NOTE: NOVICE CLASSES & AMATEUR-OWNER-HANDLER CLASSES NOT OFFERED

### Non-Regular Classes Involving Single Dog Entries

**NR1.08100.15000. Veteran Classes** - Class for dogs & class for bitches seven (7) years & over.

"Chapter 11, Section 8 of the "Rules Applying to Dog Shows" provides that neutered dogs and spayed bitches **may** be entered in Veteran Classes at a Specialty that does not offer classes beyond Best of Breed.

## 00900. BEST OF BREED COMPETITION

### **68700.**

**The Sunshine Pembroke Welsh Corgi Club** reserves the right to substitute prizes with ones of equal or greater value should a prize not be available.

**The following prizes** will be a Breed Related Item unless otherwise specified, offered by friends and supporters of Sunshine Pembroke Welsh Corgi Club.

### **00100. SWEEPSTAKES**

Judge: Ms. Barbara Hughes

Sweepstakes is open to all Pembroke Welsh Corgis that are 6 months & under 18 months of age on the day of the show. Dogs with their AKC Championship at the time that entries close may NOT be shown in the Sweepstakes. Dogs shown in Sweepstakes must also be entered in one of the regular classes at the regular entry fee and on the regular entry form Indicate Sweepstakes and age division on the regular entry form under "Additional Classes." **Entry fee is \$15.00.**

### Classification

10100- Puppy Dogs, 10900- 6 months & under 9 months	10200- Junior Dogs, 11400- 12 months & under 15 months
10100- Puppy Dogs, 11000- 9 months & under 12 months	10200- Junior Dogs, 11500- 15 months & under 18 months
(Same Classes for Bitches)	

### **Prize Money**

35% of total entry fees will be retained by the Club for expenses. The remaining 65% will be divided as follows:

First - 25%      Second - 20%      Third - 15%      Fourth - 5%

### **SWEEPSTAKES PRIZES**

**Best in Sweepstakes.** Rosette & \$25.00 Visa Gift Card.

**Best of Opposite Sex to Best in Sweepstakes.** Rosette & \$15.00 Visa Gift Card.

**First in Each Sweepstakes Class.** Zanies Plush Sun Dog Toy.

### **00100. VETERAN SWEEPSTAKES**

Judge: Ms. Barbara Hughes

The Veteran Sweepstakes is open to all Pembroke Welsh Corgis who are 7 years & over on the day of the show. Dogs entered in Veteran Sweepstakes do not have to be entered in a Regular Class. Neutered dogs & spayed bitches may be entered in Veteran Sweepstakes. Indicate Veteran Sweepstakes and age division on the regular entry form under "Additional Classes." **Entry fee is \$15.00.**

### **Classification**

76000- Veteran Sweepstakes Dogs, 20800- 7 years & under 10 years

76000- Veteran Sweepstakes Dogs, 37100- 10 years & over

(Same Classes for Bitches)

### **Prize Money**

35% of total entry fees will be retained by the Club for expenses. The remaining 65% will be divided as follows:

First - 25%      Second - 20%      Third - 15%      Fourth - 5%

### **VETERAN SWEEPSTAKES PRIZES**

**Best in Sweepstakes.** Rosette & \$25.00 Visa Gift Card.

**Best of Opposite Sex to Best in Sweepstakes.** Rosette & \$15.00 Visa Gift Card.

**First in Each Veterans Sweepstakes Class.** Zanies Plush Sun Dog Toy.

### **BREED PRIZES**

**The Sunshine Pembroke Welsh Corgi Club** offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch, Best Puppy, Best Bred by Exhibitor, Best Veteran & Awards of Merit.

**Best of Breed.**

Barbie Sonnett Original Sculpture.

Framed Tasha Tudor Certificate offered by the Pembroke Welsh Corgi Club of America.

**Best of Opposite Sex to Best of Breed.** Linda Ozelis Original Sculpture.

**Best of Winners.** Hand Towel with Club Logo.

**Winners Dog & Bitch.** \$25.00 Visa Gift Card.

**Reserve Winners Dog & Bitch.** \$15.00 Visa Gift Card.

**Select Dog & Bitch.** Bath Towel with Club Logo.

**Best Puppy.** Ceramic Plate with Original Design created by Pat Jensen offered by the Golden Gate Pembroke Welsh Corgi Fanciers.

**Best Bred by Exhibitor.** \$15.00 Visa Gift Card.

**Best Veteran.** \$15.00 Visa Gift Card.

**First in Each Regular Class.** Zanies Plush Sun Dog Toy.

**Awards of Merit.** At the discretion of the judge, up to three (3) of the Best of Breed Competition, not to include Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Select Dog or Select Bitch, may be chosen for an Award of Merit. Each Award of Merit will receive a Bath Towel with Club Logo.



**RESERVED GROOMING, BOX TRUCK, RV AND GOLF CART RENTAL FORM  
CITRUS COUNTY KENNEL CLUB, INC.  
JULY 4-6, 2025 - WEC, OCALA, FL**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Cell (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

**ALL SPACES ARE 10' X 10' FOR ALL THREE DAYS. NO REFUNDS AFTER JUNE 18, 2025.**

Spaces are 10' x 10' at \$150.00 with one electric plug. Spaces requested \_\_\_\_\_

Spaces are 10' x 10' at \$120.00 for non electric. Spaces requested \_\_\_\_\_

Send reservations along with your check (payable to CCKC) and completed form, no later than June 18, 2025 to: Samantha Carter, Treasurer, 228 Venice East Blvd., Venice, FL 34293.

THERE IS A \$25.00 RETURN ITEM FEE. GROOMING SPACES WILL NOT BE CONFIRMED UNTIL PAYMENT IS CONFIRMED.

**FREE LIMITED GROOMING AVAILABLE ON A FIRST COME, FIRST SERVED BASIS.** IT IS RECOMMENDED YOU ARRIVE EARLY ON YOUR SHOW DATE TO REQUEST SPACE. WHEN YOU HAVE FINISHED SHOWING YOUR DOG, PLEASE REMOVE YOUR EQUIPMENT SO ANOTHER EXHIBITOR MAY HAVE SPACE AS WELL. EQUIPMENT OR DOGS MAY NOT BE LEFT OVERNIGHT IN THE FREE GROOMING AREA.

**OVERNIGHT SECURITY IS PROVIDED IN EXPO 2** to exhibitors courtesy of CCKC. Doors are locked at 11:00 P.M. and are reopened at 6:00 A.M. No ins and outs.

Crates must have emergency contact name and phone number attached to the crate. Forms are available at check in table in Expo 2 building at the North end. Dogs will not be admitted without a completed form.

**RESERVED BOX TRUCK PARKING IS AVAILABLE ON A FIRST COME, FIRST SERVED BASIS.** COST IS \$75.00 FOR THREE DAYS, NO PARTIAL DAYS, NO REFUNDS AFTER JUNE 18, 2025. SEND PAYMENT TO SAMANTHA CARTER, TREASURER, 228 VENICE EAST BLVD., VENCIE, FL 34293. RESERVATIONS ARE TO BE POSTMARKED BY JUNE 18, 2025. NO EXCEPTIONS! YOUR RESERVATION WILL BE CONFIRMED WHEN YOUR PAYMENT IS CONFIRMED BY E-MAIL AS THEY ARE RECEIVED.

**RV AND GOLF CART RESERVATION LINKS.** WEC IS IN CHARGE OF ALL RESERVATIONS FOR RV AND GOLF CART RENTALS. CUT OFF IS JUNE 18, 2025. NO REFUNDS WILL BE ISSUED AFTER THAT DATE.

**For RV Parking information please visit:**

**[Click for RV Parking Reservations](#)**

**For Golf Cart Rentals information please visit:**

**[Click for Golf Cart Reservations](#)**



## ROUTE TO THE SHOW SITE

**I-75 NORTH OR SOUTH:** Exit Rt. 40. Go west on Rt. 40 to 80th Ave. Turn right. World Equestrian Center is on your left.

## ACCOMMODATIONS

**EXHIBITORS:** CCKC recommends you check with your preferred hotel to ensure information listed has not changed. **BE SURE TO USE OUR DISCOUNT CODE "CCKC 2025" TO RECEIVE CCKC'S DISCOUNTED ROOM RATES .**

**Equus Inn** - 3434 S.W. College Rd., Ocala, FL 34474 ..... (352)-854-3200

Kelli Holt - kholt@paxproperties.com, \$109.00 per night, no pet fee

When you call use "Citrus County Kennel Club" for reduced rate listed.

**Residence Inn by Marriott Ocala** - 3610 S.W. 38th Ave., Ocala, FL 34474 .....(352) 547-1600

Robert Enriquez - robert.enriquez@marriott.com, \$129.00, pet fee per room \$75.00, 2 dogs per room

**Click for Residence Inn Ocala Reservations**

**Studio 6** - 3620 W. Silver Springs Blvd., Ocala, FL 34475..... (352)-629-0091

Bill Moor - studio6ocala@gmail.com, \$65.00 (rate based on availability)

2 pets per room, \$10.00 per day pet fee

**Best Western Ocala Park Centre** - 3701 S.W. 38th Ave., Ocala, FL 34474 .....(352) 237-4848

Adrian Dennis - adrian.dennis@hdghotels.com, \$139.00 per night, 2 dogs up to 80 lbs,

pet fee \$30.00 per day

**Howard Johnson by Wyndham Ocala** - 3951 N.W. Blitchton Rd., Ocala, FL 34475 .....(352) 629-7021

Adrian Dennis - adrian.dennis@hdghotels.com, \$109.00, 2 dogs per room, 80 lbs, \$30.00 per day

**Candlewood Suites Ocala I-75** - 3835 W. Silver Springs Blvd., Ocala, FL 34482.....(352)304-6861

Soleil Ortiz - soleil@ihhmc.com, \$145.00, \$25.00 per pet per night, 2 max

**Hampton Inn & Suites by Hilton Ocala-** 3601 S.W. 38th Ave., Ocala, FL 34474 .....(352) 867-0300

Kristy Burns - Kristy.Burns@hilton.com, \$139.00, 2 pets, 2 pets \$25.00 fee per night

**Hilton Ocala** - 3600 S.W. 36th Ave., Ocala, FL 34474.....(352) 873-6456

\$139, LGennaro@HiltonOcala.com, \$25.00 per pet to 75 lb.

They state they may waive the pet fee, contact directly for info

**The Riding Academy Hotel**, 1615 N.W. 81st Terrace Rd., Ocala .....(352) 414-7900

**Click for Riding Academy Hotel Reservations**

**HOTELS ARE CONSIDERED THE SAME AS THE SHOW SITE IF VIOLATIONS OCCUR. PLEASE CLEAN UP AFTER YOUR DOGS, DON'T BATHE OR GROOM DOGS IN TUBS OR IN THE ROOMS. ABIDE BY THESE RULES SO EXHIBITORS WILL HAVE A PLACE TO STAY IN FUTURE YEARS. EVENT COMMITTEE HEARINGS WILL BE HELD FOR VIOLATORS.**



## ENTRY FEES

(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions)

### CONFORMATION

(Entry Fee Includes \$.50 AKC Recording Fee First Entry Only.

\$3.00 AKC Event Service Fee First Entry & \$3.50 AKC Event Service Fee for Each Additional Entry)

First Entry of a Dog Unless Otherwise Specified .....	\$35.00
Each Additional Entry of the Same Dog Unless Otherwise Specified .....	\$30.00
Sweepstakes & Veteran Sweepstakes Classes .....	\$15.00

### 4 & UNDER 6 MONTHS PUPPY COMPETITION

(Entry Fee Includes \$2.00 AKC Event Service Fee Per Entry)

4 & Under 6 Months Puppy Competition .....	\$10.00
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**NOTE:** MB-F, Inc accepts entries for AKC events in accordance with the latest Agreement, entry form instructions and Rules Applying to Dog Shows (rules) of the American Kennel Club. From time to time these are subject to change. In the event of a discrepancy in these entry form instructions, Agreement and rules versus the text within the entry form you sign and submit, the AKC Agreement, entry form instructions and rules in effect at the time these entries close will take precedence. Post Dated Checks, Returned Checks and Declined Credit Cards do not constitute a valid entry fee. See also "Notice to Exhibitors" page. CHARGEBACKS on Credit Cards are considered a violation of your agreement to pay the required entry fee. If a chargeback occurs, the AKC Compliance Dept. will be notified for any further disciplinary action. See also "Notice to Exhibitors" page.

**The full policy and list of Table and Ramp** eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. Junior Showmanship judges should follow the above.

**THE AMERICAN KENNEL CLUB IS COMMITTED** to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

### ATTENTION EXHIBITORS OF FOREIGN DOGS

Please visit: <https://www.cdc.gov/importation/dogs/index.html>  
for the most recent updates regarding bringing a dog into the U.S.

**THE CLUB(S), THEIR SUPERINTENDENT AND/OR EVENT SECRETARY** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, the grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and on the entry form and assumes all risks involved.

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms without Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.**

**Mail All Entries With Fees to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420. Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery,** street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071.

**Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries, 1-336-272-0864 or 1-800-SHO-FAXS.** Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date and cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.95 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.95 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN/FOREIGN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$5.00 and under will be made.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**CHARGEBACKS on Credit Cards** are considered a violation of your agreement to pay the required entry fee for entry into a show and the AKC Compliance Dept. will be notified for their disciplinary action. Also, if this remains a bad debt, the club may decline future entries for their shows and the superintendent will decline future entries for ANY show submitted via any method of payment until the debt is paid (Chap 11, Sec 15, AKC Rules Applying to Dog Shows). Thereafter, the superintendent will refuse all future credit card entries from the exhibitor. All future entries must be paid for in cash or by money order or check.

**An AKC Recording Fee of \$.50 first entry only and an AKC Event Service Fee of \$3.00 for first entry and \$3.50 for each additional entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.50 each additional entry in any Licensed or Member Club Rally Trial. An AKC Event Service Fee of \$2.00 per entry will be required for each dog entered at any Open Show.** All Recording and Event Service Fees are paid to the American Kennel Club. **(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management, it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$5.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$5.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendent and Show-Giving Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

## OFFICIAL ENTRY FORM

World Equestrian Center, Expo Building 2  
1750 N.W. 80th Ave., Ocala, FL 34482

5871 ☐ SUNSHINE PEMBROKE WELSH CORGI CLUB (BREED) - SATURDAY, JULY 5, 2025 - 2025283301  
5984 ☐ SUNSHINE PEMBROKE WELSH CORGI CLUB (4-6 MOS) - SATURDAY, JULY 5, 2025 - 2025283302

Entry Fees: SEE PAGE 9.

LIMITED TO 100 ENTRIES.

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, JUNE 18, 2025, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Mail Entries With Fees To: MB-F, Inc. Superintendent, P.O. Box 22107, Greensboro, NC 27420.

Make Checks or Money Orders Payable To: MB-F, Inc. Canadian/Foreign Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.

I ENCLOSE \$\_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>5</sup> PEMBROKE WELSH CORGI		VARIETY <sup>1</sup>		SEX
DOG <sup>2,3</sup> SHOW CLASS		CLASS <sup>3</sup> DIVISION Weight, color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER	
FULL NAME OF DOG				
<input type="checkbox"/> AKC® NO.		Enter number here	DATE OF BIRTH	
<input type="checkbox"/> PAL/ILP NO.			PLACE OF BIRTH (list country)	
<input type="checkbox"/> FOREIGN REG NO. & COUNTRY			Do not print the above in catalog.	
BREEDER				
SIRE				
DAM				

ACTUAL OWNER(S) <sup>4</sup> \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

☒ SIGNATURE of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

E-MAIL Address : \_\_\_\_\_

(An acknowledgement or receipt of entry may be sent to this e-mail address)

Are you a new exhibitor? Yes ☐ No ☐ Owner/Handled Eligible? Yes ☐ No ☐

☐ Green Option: Check this box to receive ID/Judging Program information by E-Mail only, in lieu of a printed copy via U.S. postal mail.

Emergency contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_